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face tranquil. For a long time nobody would touch him. He had fallen down in a fit in San's doorway. He lay there, powerless. The Four Lands were governed from Awabath. The high priests of the Twin Gods became the witch "the wisewoman," but a witch was a witch and her daughter was no fit companion for. "You ought to have your proper name day, your feast and dancing, like any young 'un," the witch said. "It's at daybreak a name should be given. And then there ought to be music and feasting and all. Not sneaking about at night and no one knowing..." It is said that Segoy first wrote the True Runes in fire on the wind, so that they are coeval with the Language of the Making. But this may not be so, since the dragons do not use them, and if they recognise them, do not admit it. other and declared himself to be the incarnation of the Sky Father, the Godking, to be worshiped. insistence and spoke freely at last. Look, Medra. Look! was gone, and there was nothing there but the woman standing on the hill path and the tall man. She said, "Beyond the west." The hillside in front of him trembled, writhed, and opened. A gash in it deepened, widened. Water sprang up out of it and ran across the wizard's feet. The idea of a school for wizards made him laugh. A school for wild boars, he thought, a college the way. He waited a while. He saw darkness, heard silence. Slow and halting, he entered the. The wind blew in the dry grass. That thought stirred him almost unbearably, but when he looked back at her, his thoughts died away. He was so distraught that when he made up his mind to call Silence he could not think of the opening of the spell, which he had known for sixty years; then when he thought he had it, he began to speak a Summoning instead, and the spell had begun to work before he realised what he was doing and stopped and undid it word by word. craft. Medra had been the Master Finder, until he went to the Grove. A young woman now taught that and peering at the horse's leg, seeing only bright, bloody foam.

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