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Women of the out of the earth and the metal refined. As always, Gelluk's mind leapt across obstacles and delays to do it, making the spell very carefully. It was the reversal of a finding charm: a losing charm, mind, seeking his true name. But he did not know where to look or how to look. A finder who did, uncaring, disembodied eye. He could see only what the flicker of werelight showed just around him. He stopped and felt the dirt under his feet. He was barefoot, as usual. When he was a student on Roke, he had worn shoes. But he had come back home to Gont, to Re Albi, with his wizard's staff, and kicked his shoes off. He stood still and felt the dust and rock of the cliff-top path under his feet, and the cliffs under that, and the roots of the island in the dark under that. In the dark under the waters all islands touched and were one. So his teacher Ard had said, and so his teachers on Roke had said. But this was his island, his rock, dust, dirt. His wizardry grew out of it. "My mastery is here," the boy had said, but it went deeper than mastery. That, perhaps, was something Dulse could teach him: what went deeper than mastery. What he had learned here, on Gont, before he ever went to Roke. There was a little noise, the soft clip-clop of the black mare's hooves, coming along the lane. Witchery was restricted to women. All magic practiced by women was called "base craft," even when. The history of the Fourteen Kings of Havnor (actually six kings and eight queens, ~150-400) is. "Yes, but not completely. Maybe a little. But surely you didn't think that I. . .". the bent grass to straighten it. He got to his feet at last, went for a drink of the clear brown. fearlessly into the raw wound in the earth, a white light playing around his hands and his head. "I have no master." the island, a sea no boat could venture out in. one in a hundred, it is a latent, cultivable talent. In a very few people it is manifest without

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