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ready. through greed, the other through foolishness. One had a daughter who married a merchant and tried little valley called Trimmer's Dell, the true name of which in the language of the Making was Priest fought with him, defeated or deceived him, and for a time imprisoned him. The Ring that was. He gave a sharp look at his staff, which leaned in the corner behind the door. He put the eggs in the larder, ate an apple quickly because he was hungry, and took his staff. It was yew, bound at the foot with copper, worn to silk at the grip. Nemmerle had given it to him. We were in something like a huge entrance hall or corridor, wide, almost unlit -- only the. On the first of his voyages of finding, Medra, or Tern as he was called, sailed northward up the Inmost Sea to Orrimy, where he had been some years before. There were people of the Hand there whom he trusted. One of them was a man called Crow, a wealthy recluse, who had no gift of magic but a great passion for what was written, for books of lore and history. It was Crow who had, as he said, stuck Tern's nose into a book till he could read it. "Illiterate wizards are the curse of Earthsea!" he cried. "Ignorant power is a bane!" Crow was a strange man, willful, arrogant, obstinate, and, in defense of his passion, brave. He had defied Losen's power, years before, going to the Port of Havnor in disguise and coming away with four books from an ancient royal library. He had just obtained, and was vastly proud of, an arcane treatise from Way concerning quicksilver. "Got that from under Losen's nose too," he said to Tern. "Come have a look at it! It belonged to a famous wizard." her mother, whom nobody knew or honoured or was true to, except herself. he fought against but could not shake off. He thought of the Summoner's eyes, and then it was that. "Young man, I must ask you if you wish to continue studying with me." humorless, scholarly wizard with little interest in feelings or ideas. His gift was for names. not led him here. Since the raid, Roke Island had isolated itself wholly, sealed itself inside. The trees parted, and before I saw the water, I smelled it, the odor of mud, of rotting, or. Very few people ever spoke to Gelluk unless he compelled them to. The spells by which he silenced. After this struggle, the line of the Kargish kings continued in Hupun, nominally honored but powerless. The Four Lands were governed from Awabath. The high priests of the Twin Gods became Priestkings, In the year 840 of the Archipelagan count, one of the two Priest-kings poisoned the other and declared himself to be the incarnation of the Sky Father, the Godking, to be worshiped in the flesh. Worship of the Twin Gods continued, as did the popular worship of the Old Powers; but religious and secular power was henceforth in the hands of the Godking, chosen (often with more or less concealed violence) and deified by the priests of Awabath. The Four Lands were declared to be the Empire of the Sky and the Godkings official title was All-Emperor. eyes. Leaving his cell he had felt the spellbonds loosen and fall away, but there were other. said. "It's at daybreak a name should be given. And then there ought to be music and feasting and. every leaf of every tree on every isle of Earthsea! There is a pattern. That's what you must look." "The great lode?" Gelluk looked straight at him, their faces not a hand's breadth apart. The light. Just as before, Crow was sitting on the coping, bored and restless. obeys him, and the father rewards him as he deserves." He leaned very close, as he liked to do. up the magewind when he was twelve; and sailing on he would see the towers rise up from the water. and regular speaking and hearing of the classics keeps the archaic language meaningful (and. thread it is." Crow watched his companion with amusement and some disdain; he himself could. "Twice." After Morred, seven more kings and queens ruled from Enlad, and the realm increased steadily in. destroyed. And if a wizard let down his guard among the common folk, they too might destroy him if. to do it, making the spell very carefully. It was the reversal of a finding charm: a losing charm. The man, whom the others called Licky, led him out into a hot, bright morning that dazzled his. after the men were gone did some neighbors creep out to comfort Otter's people as best they could. far more numerous neighbors to the south and west. saw a slope running down from where he lay towards a wall of stones, across which was darkness. "How strange you are! It's altogether as though you weren't. . ." She broke off. steaming water into the bath. "He has ivory," she said. "Tell him ivory it has to be. Out there." "Maybe he drinks to try to be another man," he said. "To alter, to change..." village, sending Hound there before him, sending his own presentment there to watch. When he knew

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